STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAY 26 4 22 PH '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James Robert Bridges and Betty W. Bridges,

in consideration of Two Thousand Five Hundred and No/100 (\$2,500.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Collins & Williams, Inc., it successors and assigns, forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the West side of Montgomery Street, being known and designated as the major portion of Lot No. 1-A, as shown on revised plat of the property of N. A. Hack and Gladys G. Hack, which is recorded in Office of the RMC for Greenville County in Plat Book L at Pages 188 and 189, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Montgomery Street at the Northeast corner of Lot No. 1 and running thence along the West side of Montgomery Street N. 7-05 W. 60 feet to an iron pin; thence S. 82-30 W. 253 feet, more or less, to an iron pin in line of Lot No. 7-A; thence along the line of said Lot No. 7-A in a Southerly direction 60 feet to an iron pin in line of Lot No. 3; thence along the line of Lots Nos. 3, 2-B, 2 and 1 N. 82-30 E. 258.3 feet to the beginning corner.

It is understood and agreed that Gladys G. Hack has reserved to herself, her heirs and assigns, the right to maintain the water line crossing said lot and to enter thereon for the purpose of making repairs thereto. The grantee is to have the right to tap said line for water for domestic use, which will be supplied at the same rates charged by Greenville City Water Works.

This conveyance is made subject to any restrictions, easements that may appear of record, on the recorded plat(s) or on the premises.

County Stamps Paid #2.75
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) and the grantor sis phenomenance successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. 19 ⁶⁹. 17th day of WITNESS the grantor's(s') hand(s) and soal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE. sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 69. 17th day of May, SWORN to before me this Notary Public for South Carolina (SEAL) My commission expires: January 1, 1971.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under | my | hand | and | sea] | this |
|-------------|----|------|-----|------|------|

17th day of May, 1969

Notary Public for South Carolina. My commission expires: January 1, 1971.

1, .

Bridges

RECORDED this 26 day of May 1969, at 4:22 P. M., No. 28258

-277- PZ-1-17